THIRENGUS A STATE OF THE PROPERTY OF THE PROPE

ARAFA ENGLISH SCHOOL, ATTUR

SENIOR SECONDARY

AFFILIATED TO CBSE, NEW DELHI NO. 930181 ARAFA NAGAR, ATTUR P.O, THRISSUR DIST, PIN 680 592 Ph: 04884-274595, 274695,274995 Fax:04884-274485

E-mail: arafaschool@gmail.com Website: arafatrust.com

APPLICATION FOR ADMISSION

Passport size
Photo to be
affixed

FORM NO

1. Name of the Pupil (In capital	letters):		
(In Mala	yalam) :	•••••	
2. Sex M F	:		
3. Date of birth(In figures)	: dd mn	уу 🗍	
(In words)			
4. Place of Birth :			
5. Religion & Caste :		Category (SC/ST/OBC	C):
6. Handicapped (Blind / Deaf			
7. Details of Parents/Guardian	:		
Particulars	Father	Mother (li	Local Guardian Father is not the Guardian)
Name			
Permanent Address			
Occupation		, Fi	
Address for Communication			
Phone			
E-mail			
B. Identification Marks :			
	E		
Details of T.C Produced.			
Name of school	T.C No and	STD to which	Remarks
Previously attended	Date	Admission is sought	La children
0.Testimonials attached	1		

3.

10. Details	of Brothers/ Sisters Studyi	ng in this Sc	hool				
Sl No	l No Name		Ad	mn.No		Class with Div	
1			7 Kullin.i.v				
2							
3							
4							
5							
11. a) Are you re	elated to ARAFA Trust? If	Yes furnist	details	with sign	nature.		
Name of the Member			Status on Membership		mbership	Relationship with pupil	
		Patron	life	Trust	No.&Date		
b) Details	of Privileges :						
Recommen	nding: Spo	onsoring		Both	1:	Sibling	
No. of cha	nges availed						
						Signature	
		DECLAR	ATIO	NS			
I		here	by un	dertake th	nat on being	admitted I shall abide	
	regulations of the school						
	th its orderly working and						
	,				(Signa	ture of the candidate)	
If my son/daugl	hter ward	•••••					
school, I underta	ake to see to his/her good of to pay all fees and liabiliti	conduct and	discip	lined, bel	naviour insid	e and outside the school	
						e of Parent/Guardian)	
	on of the selection committ	ee				THE PERSON	
Order of the prin	ncipal					Principal	
		FOR OFF	ICE U	JSE			
Admitted to STI	D :	•••••	••••				
Admission No	······	•••••	•••				
Date of Admission	on :		•••		Fees Paid	/	
No of Children	Sponserd Rec	ommended		I	Both	Own	

Signature of section clerk