



Form No.....

ARAFA INSTITUTE FOR TEACHER EDUCATION

ARAFANAGAR, ATTUR P.O., THRISSUR - 680 592

Phone : 04884 - 274595, 274695, 274995. Fax : 04884-274485

(Affiliated to the University of Calicut, Recognised by Govt. of Kerala and NCTE)

Pass port
Size photo

Application for the admission to the B.Ed. Degree course for the Year.....

Subject opted for BEd. :

1. Name of the applicant with initial :
(As per S.S.L.C in block letters)

2. Age & Date of Birth :Age dd mm yy
.....

3. Sex: ☐ Male ☐ Female

4. Marital Status:

5. Name & Occupation of the Parent or Guardian :

6. Permanent Address: 7. Present Address :

.....
.....
.....
Pin:.....Phone:.....

.....
.....
.....
Pin:.....Phone:.....

8. Nationality :

9. Religion: 10.Caste : 11.Community : ☐ SC ☐ ST ☐ OEC ☐ OBC

12. Name of the College last attended :

13. University and College through which the candidate matriculated :

14. Discipline selected for the Qualifying Examination :

15. Year and Reg. No. of Qualifying Examination :

16. Details of teaching service if any :

17. Extra Curricular Distinction if any :
(Such as scout/Guide/N.C.C./N.S.S etc..)

MARKS SECURED IN THE QUALIFYING EXAMINATION

Qualifying Degree	Subject	MARKS & CLASS SECURED				Years of Passing	University & Reg No.
BA/BSc		Marks Obtained	Maximum Marks	Percentage of Marks	Class Secured		
Part I							
Part II							
Part III	Sub.I						
	Sub.II						
	Main						
	Total						
M.A./MSc. (Specify main)							

DECLARATION

I here by declare that all statements made above are true and correct to the best of my knowledge and belief.
I understand that if any information being found false or incorrect, my candidature is liable to be cancelled.

Station :

Date :

Signature of the Applicant

Enclosures : 1.....
2.....
3.....
4.....
5.....

For Office Use

Reg. No.:

Total Marks :

Percentage of Marks :

P.G. Weightage Marks :

University Weightage Marks :

District Weightage Marks :

Teaching Experience :

Economic Status :

Index Marks.....

Rank No.....

Subject..... Ad. No..... Admitted

Principal / General Secretary.